



Immanuel
LUTHERAN CHURCH
CONNECTION. CALLING. COMMUNITY.

March 7 & 8, 2021

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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www.immanuelseymour.com

www.facebook.com/ImmanuelLC

Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. William Fredstrom

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Jennifer Pyle

Mr. Mark Rudzinski

Miss. Cassidy Sawyer

Mrs. Sue Sims

Mr. B.J. Sinclair

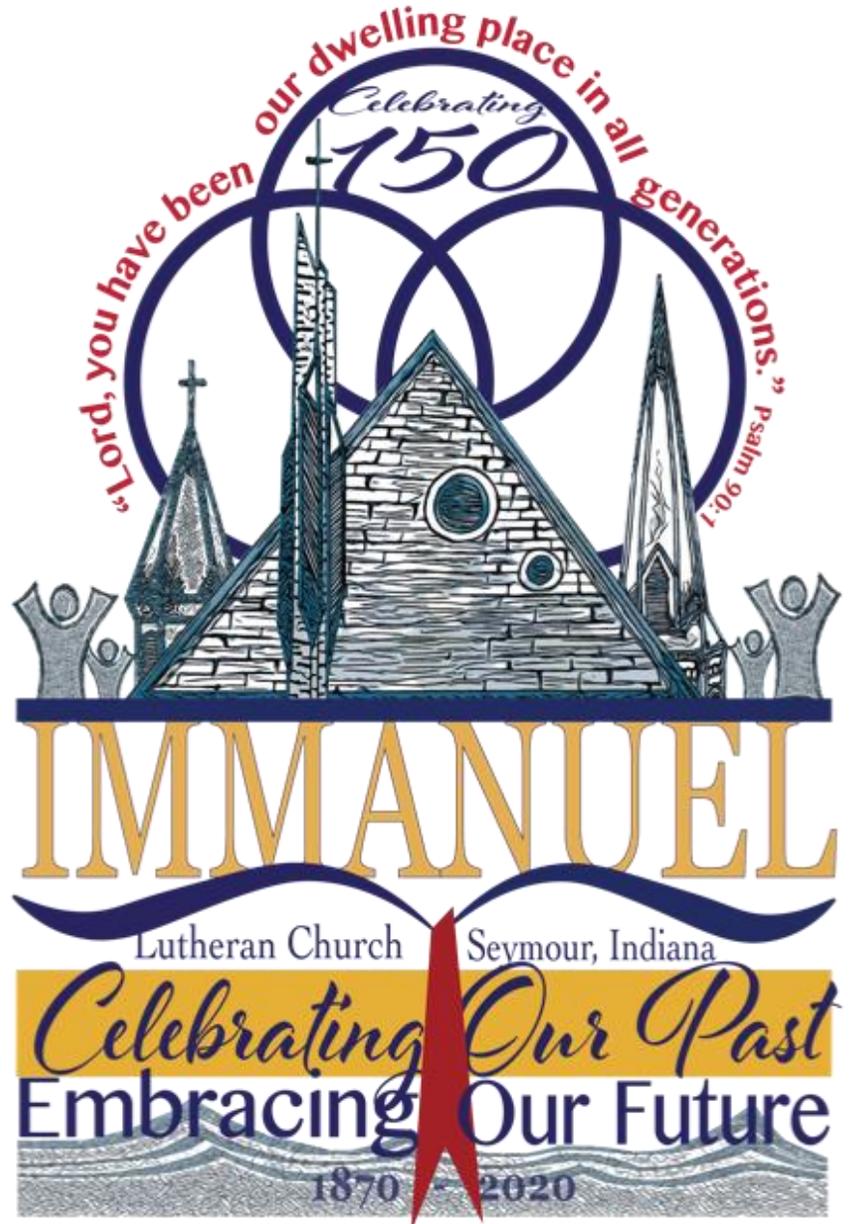
Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



150
+1
in 2021

Anniversary "Reboot"

Immanuel Lutheran Church
Seymour, Indiana

THE THIRD SUNDAY IN LENT

March 7 & 8, 2021

Welcome to Worship! Today we re-start the celebration of God's blessings over the 150+1 years of Immanuel. God's Word today shows us His laws, which do not change from generation to generation, as well as the truth of Christ crucified and risen, the One who gives us life! We are glad to have as our guest preacher Rev. Ryan Schneider, who was baptized and confirmed at Immanuel and now serves in Vine Grove, Kentucky.

A Nursery is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

Sunday School classes will resume meeting today! Please go upstairs to the classrooms which are marked. The Adult Information Class taught by Pastor Blomenberg will meet today. Other Adult Bible Classes will begin next Sunday.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 11:15 service. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the bread, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle.

Hearing devices are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: "Christ, the Life of All the Living" -Jean Pasquet

THE HYMN: "How Firm a Foundation"

Hymn 728

- 1 How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word!
What more can He say than to you He has said Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply.
The flames will not hurt you; I only design Your dross to consume and your gold to refine.

- 5 “Throughout all their lifetime My people will prove My sov’ reign, eternal,
unchangeable love;
And then, when gray hairs will their temples adorn, Like lambs they will still in My
bosom be borne.”

THE INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit. C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins
and cleanse us from all unrighteousness.**

THE CONFESSION

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word, and deed, by what we have done and
by what we have left undone. We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in Your will and walk
in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

- P Almighty God in His mercy has given His Son to die for you and for His sake
forgives you all your sins. As a called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the name of the Father and of the
Son and of the Holy Spirit. C Amen.

THE LENTEN CROSS HYMN: “Christ, the Life of All the Living” Hymn 420, v. 3

- 3 Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

THE PRAYER FOR THE DAY: (we pray together)

O Lord, You have been our dwelling place in all generations. In love Your Son
came to be Immanuel, God with us, to make us Your holy people. We praise You
for blessing the efforts of those who founded Immanuel in His name. We thank
you for raising up in each generation faithful pastors and teachers, servants and
leaders to build on the foundation of Your Word of truth. Help us share Christ and
the mission of His church with our children and this generation, that they may
show Your glory to future generations and abide in Your eternal home; in Jesus’s
name. Amen.

THE WORD OF THE MONTH: (we speak together)

"For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many." Mark 10:45

THE OLD TESTAMENT READING: Exodus 20:1-17

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. "You shall have no other gods before me. "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. "Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. "You shall not murder. "You shall not commit adultery. "You shall not steal. "You shall not bear false witness against your neighbor. "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

L: This is the Word of the Lord. C: **Thanks be to God.**

9:00 & 7:00 THE ANTHEM: "As Moses Raised the Serpent Up"

THE EPISTLE READING: 1 Corinthians 1:18-31

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

L: This is the Word of the Lord. C: **Thanks be to God.**

THE GOSPEL READING: John 2:13-25 C: (Sung) Glory to You, O Lord.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons,

“Take these things away; do not make my Father’s house a house of trade.” His disciples remembered that it was written, “Zeal for your house will consume me.” So the Jews said to him, “What sign do you show us for doing these things?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken. Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them, because he knew all people and needed no one to bear witness about man, for he himself knew what was in man.

L: This is the Gospel of the Lord. C: **(Sung)Praise to You, O Christ**

THE HYMN: “Drawn to the Cross, Which Thou Hast Blest” **Hymn 560**

- 1 Drawn to the cross, which Thou hast blessed With healing gifts for souls distressed,
To find in Thee my life, my rest, Christ crucified, I come.
- 2 Thou knowest all my griefs and fears, Thy grace abused, my misspent years;
Yet now to Thee with contrite tears, Christ crucified, I come.
- 3 Wash me and take away each stain; Let nothing of my sin remain.
For cleansing, though it be through pain, Christ crucified, I come.
- 4 And then for work to do for Thee, Which shall so sweet a service be
That angels well might envy me, Christ crucified, I come.

THE SERMON

+++ 11:15 THE NICENE CREED: page 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 9:00 & 7:00 THE APOSTLES’ CREED, page 159

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy

Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

+++ 11:15 THE SERVICE OF THE SACRAMENT

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C **Amen.**

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

THE ANTHEM: "As Moses Raised the Serpent Up"

Distribution Hymns: 645, 428, 624

645 Built on the Rock

- 1 Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,
Calling the young and old to rest, But above all the souls distressed, Longing for rest everlasting.
- 2 Surely in temples made with hands God, the Most High, is not dwelling;
High above earth His temple stands, All earthly temples excelling.
Yet He who dwells in heav'n above Chooses to live with us in love, Making our bodies His temple.
- 3 We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell With all His grace and His favor.
- 4 Here stands the font before our eyes, Telling how God has received us.
The altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same, And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done, That, when the church bells are ringing,
Many in saving faith may come Where Christ His message is bringing:

"I know My own; My own know Me. You, not the world, My face shall see. My peace I leave with you. Amen."

Text: Public domain

428 Cross of Jesus, Cross of Sorrow

- 1 Cross of Jesus, cross of sorrow, Where the blood of Christ was shed,
Perfect Man on thee did suffer, Perfect God on thee has bled!
- 2 Here the King of all the ages, Throned in light ere worlds could be,
Robed in mortal flesh is dying, Crucified by sin for me.
- 3 O mysterious condescending! O abandonment sublime!
Very God Himself is bearing All the sufferings of time!
- 4 Cross of Jesus, cross of sorrow, Where the blood of Christ was shed,
Perfect Man on thee did suffer, Perfect God on thee has bled!

Text: Public domain

624 The Infant Priest Was Holy Born

- 1 The infant Priest was holy born For us unholy and forlorn;
From fleshly temple forth came He, Anointed from eternity.
- 2 This great High Priest in human flesh Was icon of God's righteousness.
His hallowed touch brought sanctity; His hand removed impurity.
- 3 The holy Lamb undaunted came To God's own altar lit with flame;
While weeping angels hid their eyes, This Priest became a sacrifice.
- 4 But death would not the victor be Of Him who hung upon the tree.
He leads us to the Holy Place Within the veil, before God's face.
- 5 The veil is torn, our Priest we see, As at the rail on bended knee
Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;
On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn,
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

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THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION
THE CLOSING HYMN:

A 150th Anniversary Hymn

Immanuel Lutheran Church
Seymour, Indiana, est. 1870

“Through Many Years, O Triune God”

Tune: O God Our Help in Ages Past

1. Through many years O Triune God Great blessings You have given
We praise you for the means of grace Which make us fit for heaven!
2. This font is where the streams of life Have washed our souls from sin
You clothed us in Christ’s righteousness; Your Spirit dwells within!
3. This altar brings to us each week Christ’s sacrifice of grace,
Christ gives His body and His blood To sinners in this place.
4. Here teachers faithfully have taught Your Word to tender youth;
Here young and old confirm their faith, Their trust in Christ, the Truth.
5. Though storms and wars and pestilence Can change our goals and plans,
Your Church endures, Your Word goes forth, Your saving purpose stands.
6. O Father, Son, and Spirit, One, We celebrate Your grace
Now grant us courage, faith, and joy, Your future to embrace!

THE POSTLUDE: “Glory Be to Jesus” -J. Kohrs

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Preacher: Pastor Ryan Schneider

Liturgists: Pastor Blumenberg & Pastor Bloch **Lector:** Pastor Rodriguez

Crucifer: Vicar Fredstrom **Organist:** Paul Scheiderer

Special Music by Immanuel Lutheran School Students

Immanuel’s mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God’s inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.