

**October 17 & 18, 2021**

**Church:** 812-522-3118

*Dial-A-Meditation:* 812-522-1345

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**Pastors:** Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

**Vicar:** Sem. Nick Wagenknecht

**Ministry Leaders:**

**Music:** Mr. Paul Scheiderer

**Youth:** Mr. Matt Nieman

**School:** 812-522-1301

[www.immanuelschool.org](http://www.immanuelschool.org)

**Principal:** Dr. Todd Behmlander

**Faculty:**

Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Lexi Nichols

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

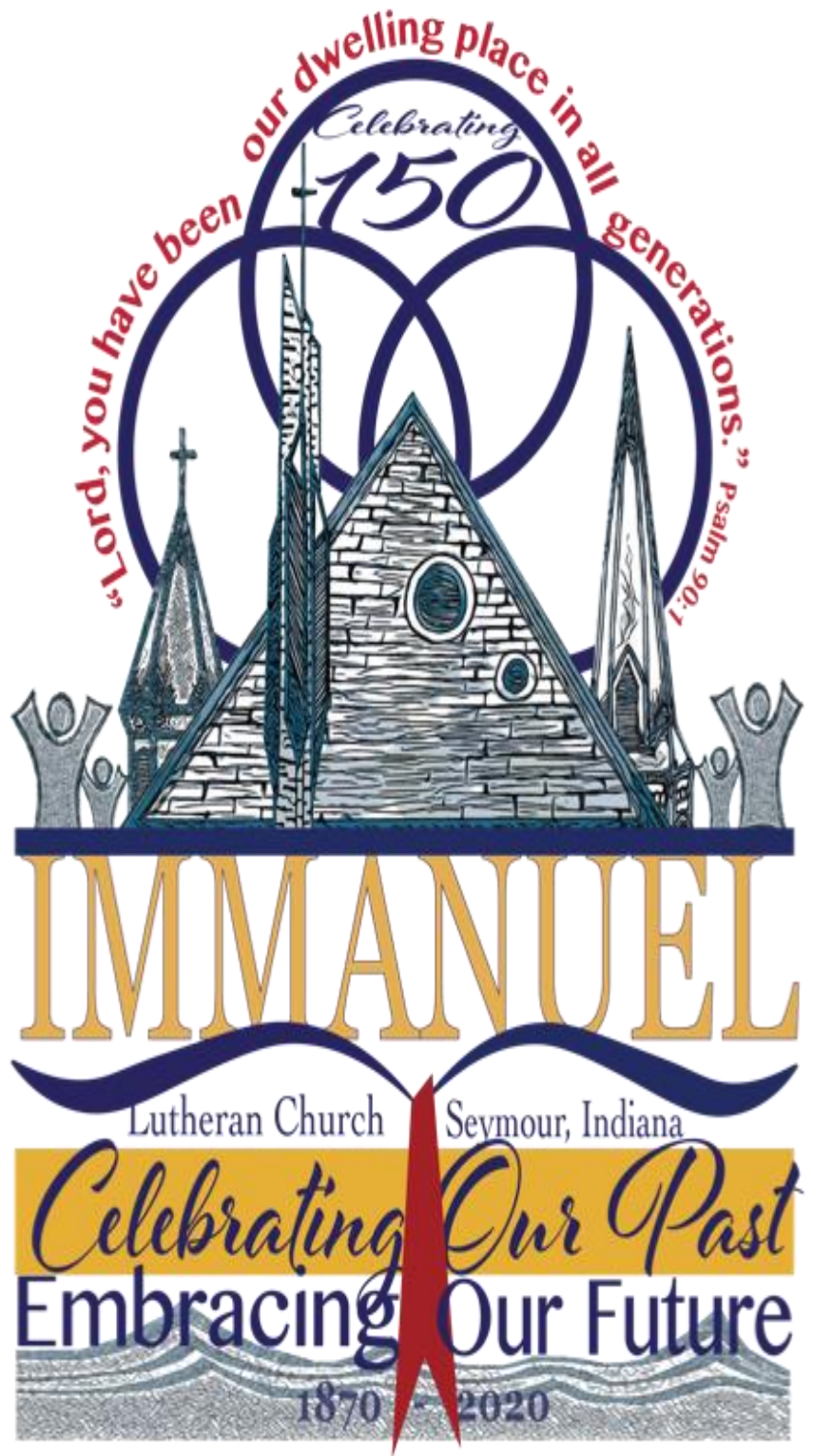
Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Peggy Stark

Mrs. Julie Tracey

Mrs. Kelley Whitson



**Welcome to Worship!** Prosperity and poverty seem to be opposites. In one case, you have plenty; in the other, not enough. However, God's Word today reveals forces that turn the blessing of prosperity into a curse. Thankfully, it also shares how God works to overcome those forces so that we know the blessings of contentment and security.

**Please register your attendance and Communion in the Record of Fellowship.**

A Nursery is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

**All Sunday School classes** meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets downstairs in the Heritage Room. Everyone is welcome! *Pastor Bloch's class will not meet this morning.*

**Cell Phones:** *Please remember to silence cell phones and electronics during worship.*

**Holy Communion will be** offered at the 11:15 service. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

**Hearing devices** are available from an usher.

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| <b>+ DIVINE SERVICE III, Page 184 +</b> |
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**THE PRELUDE:** "Lord Jesus Christ, Be Present Now" -J.G. Walther

**THE HYMN:** "O Day of Rest and Gladness" (9:00 Choir sings verse 3)

**Hymn 906**

- 1 O day of rest and gladness, O day of joy and light,  
O balm of care and sadness, Most beautiful, most bright;  
This day the high and lowly, Through ages joined to bless,  
Sing, "Holy, holy, holy," The triune God confess.
  
- 2 This day at earth's creation The light first had its birth;  
This day for our salvation Christ rose from depths of earth;  
This day our Lord victorious The Spirit sent from heav'n,  
And thus this day most glorious A threefold light was giv'n.
  
- 3 This day, God's people meeting, His Holy Scripture hear;  
His living presence greeting, Through bread and wine made near.  
We journey on, believing, Renewed with heav'nly might,  
From grace more grace receiving, On this blest day of light.

△4 That light our hope sustaining, We walk the pilgrim way,  
At length our rest attaining, Our endless Sabbath day.  
We sing to Thee our praises, O Father, Spirit, Son;  
The Church her voice upraises To Thee, blest Three in One.

+++ 11:15 THE BAPTISM of CAMERON GRACE MEYERS, Page 268

*Parents: Matthew & Stephanie (Kilgas) Meyers*

*Sponsors: Lindsey Kilgas & Kayla Thompson*

#### THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

#### THE EXHORTATION:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord, C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord, C **and You forgave the iniquity of my sin.**

#### THE CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

#### THE ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

#### THE KYRIE

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

#### THE GLORIA IN EXCELSIS

P Glory be to God on High,

C **and on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee.**

we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE PRAYER FOR THE DAY:** (We pray together)

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**THE WORD OF THE MONTH:** (We speak together) "For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many." Mark 10:45

**THE OLD TESTAMENT READING:** Ecclesiastes 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil — this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L: This is the Word of the Lord. C: Thanks be to God!

+++ 9:00 THE ANTHEM: "Open My Eyes" – K. Lee Scott

**THE EPISTLE READING:** Hebrews 4:1-13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with



those who listened. For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." And again in this passage he said, "They shall not enter my rest." Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**L:** This is the Word of the Lord. **C: Thanks be to God!**

**THE ALLELUIA AND VERSE: Alleluia. Alleluia. Alleluia.**

**THE GOSPEL: Mark 10:23-31 C: (Sing) Glory be to Thee, O Lord**

Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

**L:** This is the Gospel of the Lord. **C: (sing) Praise be to Thee, O Christ!**

**+++ 9:00 & 7:00 THE APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the**

**communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**THE HYMN: “What Is the World to Me”** (9:00 Choir sings verse 3)

**Hymn 730**

- 1 What is the world to me With all its vaunted pleasure  
When You, and You alone, Lord Jesus, are my treasure!  
You only, dearest Lord, My soul’s delight shall be;  
You are my peace, my rest. What is the world to me!
- 2 The world seeks to be praised And honored by the mighty  
Yet never once reflects That they are frail and flighty.  
But what I truly prize Above all things is He,  
My Jesus, He alone. What is the world to me!
- 3 The world seeks after wealth And all that mammon offers  
Yet never is content Though gold should fill its coffers.  
I have a higher good, Content with it I’ll be:  
My Jesus is my wealth. What is the world to me!
- 4 What is the world to me! My Jesus is my treasure,  
My life, my health, my wealth, My friend, my love, my pleasure,  
My joy, my crown, my all, My bliss eternally.  
Once more, then, I declare: What is the world to me!

**THE SERMON: “”**

*(Please register your attendance in the booklet at the end of each pew. Thank you.)*

**THE OFFERTORY HYMN: “We Give Thee But Thine Own”**

**Hymn 781 v. 1 & 2**

- 1 We give Thee but Thine own, Whate’er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our firstfruits give!

**THE PRAYERS**

**+++ 9:00 & 7:00 THE LORD’S PRAYER**

**+++ 11:15 HOLY COMMUNION: pages 194-202;**

**Preface**

**P The Lord be with you. C And with thy spirit.**

P Lift up your hearts. C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God. C It is meet and right so to do.

**Sanctus**

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

## THE WORDS OF OUR LORD

## THE PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

## AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

**Distribution Hymns: 633, 748, 779, 632**

### 633 At the Lamb's High Feast We Sing

- 1 At the Lamb's high feast we sing Praise to our victorious King,  
Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine,  
Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured, Death's dread angel sheathes the sword;  
Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread;  
With sincerity and love Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;  
You have opened paradise, And Your saints in You shall rise. Alleluia!

- 7 Easter triumph, Easter joy! This alone can sin destroy;  
From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- 8 Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Public domain

**748 I'm But a Stranger Here**

- 1 I'm but a stranger here, Heav'n is my home;  
Earth is a desert drear, Heav'n is my home.  
Danger and sorrow stand Round me on ev'ry hand;  
Heav'n is my fatherland, Heav'n is my home.
- 2 What though the tempest rage, Heav'n is my home;  
Short is my pilgrimage, Heav'n is my home;  
And time's wild wintry blast Soon shall be overpast;  
I shall reach home at last, Heav'n is my home.
- 3 Therefore I murmur not, Heav'n is my home;  
Whate'er my earthly lot, Heav'n is my home;  
And I shall surely stand There at my Lord's right hand;  
Heav'n is my fatherland, Heav'n is my home.

Text: Public domain

**779 Come, My Soul, with Every Care**

- 1 Come, my soul, with ev'ry care, Jesus loves to answer prayer;  
He Himself has bid thee pray, Therefore will not turn away.
- 2 Thou art coming to a King, Large petitions with thee bring;  
For His grace and pow'r are such None can ever ask too much.
- 3 With my burden I begin: Lord, remove this load of sin;  
Let Thy blood, for sinners spilt, Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart, Take possession of my heart;  
There Thy blood-bought right maintain And without a rival reign.
- 5 While I am a pilgrim here, Let Thy love my spirit cheer;  
As my guide, my guard, my friend, Lead me to my journey's end.
- 6 Show me what is mine to do; Ev'ry hour my strength renew.  
Let me live a life of faith; Let me die Thy people's death.

Text: Public domain



**632 O Jesus, Blessed Lord, to Thee**

- 1 O Jesus, blessed Lord, to Thee My heartfelt thanks forever be,  
Who hast so lovingly bestowed On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say: What wealth is come to me this day!  
My Savior dwells within my heart: How blessed am I! How good Thou art!

Text: Public domain

**THE NUNC DIMITTIS**

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**THE THANKSGIVING, SALUTATION, and BENEDICAMUS**

- P O give thanks unto the Lord, for He is good, C: and His mercy endureth forever.**  
**P The Lord be with you. C: And with thy spirit.**  
**P Bless we the Lord. C: Thanks be to God.**

**THE BENEDICTION**

- P The Lord bless you and keep you. The Lord make His face shine on you and be  
gracious to you.**  
**The Lord look upon you with favor and give you peace. C Amen.**

**THE CLOSING HYMN: "Spread the Reign of God the Lord"**

**Hymn 830**

- 1 Spread the reign of God the Lord, Spoken, written, mighty Word;  
Ev'rywhere His creatures call To His heav'nly banquet hall.
- 2 Tell how God the Father's will Made the world, upholds it still,  
How His own dear Son He gave Us from sin and death to save.
- 3 Tell of our Redeemer's grace, Who, to save our human race  
And to pay rebellion's price, Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n Now to guide us on to heav'n,  
Strong and holy, just and true, Working both to will and do.
- 5 Enter, mighty Word, the field; Ripe the promise of its yield.  
But the reapers, oh, how few For the work there is to do!

6 Lord of harvest, great and kind, Rouse to action heart and mind;  
Let the gath'ring nations all See Your light and heed Your call.

**THE POSTLUDE:** "All Hail the Power of Jesus' Name" -Ryan Meyer

**Preacher:** Pastor Blumenberg **Liturgists:** Pastor Bloch(11:15) & Vicar Wagenknecht

**Lector:** Pastor Rodriguez **Organist:** Mr. Paul Scheiderer

**9:00 Special Music by Adult Choir & Youth Choir**

*Pastor Bloch is leading worship at St. John's, White Creek*

*Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church—Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at [www.immanuelseymour.com](http://www.immanuelseymour.com).*