



September 26 & 27, 2021

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Nick Wagenknecht

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Lexi Nichols

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Peggy Stark

Mrs. Julie Tracey

Mrs. Kelley Whitson



Welcome to Worship! The difference between a house and a home is easy to distinguish. The difference between a home and a Christian home is also easy to distinguish. The difference is Christ. Oh that all homes would be Christian homes.

Please register your attendance and Communion in the Record of Fellowship.

A **Nursery** is available below the entrance on Walnut St. and a **Comfort Room** is in the Atrium. The Nursery is not staffed at this time.

All Sunday School classes start and meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class meets** downstairs in the Social Room. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the **9:00 & 7:00** service. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Hearing devices are available from an usher.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: "Jesus Lead Thou On" - Paul Manz

THE HYMN: "O Worship the King"

Hymn 804

- 1 O worship the King, all-glorious above.
O gratefully sing His pow'r and His love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.
- 2 O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.
- 3 This earth, with its store of wonders untold,
Almighty, Thy pow'r hath founded of old,
Established it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.
- 5 Frail children of dust and feeble as frail,
In Thee do we trust, nor find Thee to fail.

Thy mercies, how tender, how firm to the end,
Our maker, defender, redeemer, and friend!

- 6 O measureless Might, ineffable Love,
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.

THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE KYRIE, page 204 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

THE GLORIA IN EXCELSIS:, page 204

C **To God on high be glory And peace to all the earth;**

Goodwill from God in heaven Proclaimed at Jesus' birth!

We praise and bless You, Father; Your holy name we sing —

Our thanks for Your great glory, Lord God, our heav'nly King.

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high –**

**For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

THE PRAYER FOR THE DAY: (we pray together)

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (we speak together) **“And those who are wise shall shine like the brightness of the sky above, and those who turn many to righteousness, like the stars forever and ever.” Daniel 12:3**

THE OLD TESTAMENT READING: Numbers 11:4-6,10-16,24-29

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . .” Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .” So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

L: This is the Word of the Lord. C: Thanks be to God.

+++ 11:15 THE ANTHEM: "Go, My Children, with My Blessing"

THE EPISTLE READING: James 5:13-20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

L: This is the Word of the Lord. C: Thanks be to God.

THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

THE GOSPEL: Mark 9:28-50 C: Glory to You, O Lord

John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

L: This is the Gospel of the Lord. C: Praise to You, O Christ.

+++ 9:00 & 7:00 NICENE CREED, page 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 11:15 APOSTLES' CREED, page 207

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "Our Father, by Whose Name"

Hymn 863

- 1 Our Father, by whose name All fatherhood is known,
Who dost in love proclaim Each family Thine own,
Bless Thou all parents, guarding well, With constant love as sentinel,
The homes in which Thy people dwell.
- 2 O Christ, Thyself a child Within an earthly home,
With heart still undefiled, Thou didst to manhood come;
Our children bless in ev'ry place That they may all behold Thy face,
And knowing Thee may grow in grace.
- 3 O Spirit, who dost bind Our hearts in unity,
Who teachest us to find The love from self set free,
In all our hearts such love increase That ev'ry home by this release
May be the dwelling place of peace.

THE SERMON: "House, Home, Christian Home"

(Please register your attendance in the booklet at the end of each pew. Thank you.)

THE OFFERTORY HYMN: "We Give Thee But Thine Own"

Hymn 781

- 1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!
- 3 Oh, hearts are bruised and dead, And homes are bare and cold,
And lambs for whom the Shepherd bled Are straying from the fold.
- 4 To comfort and to bless, To find a balm for woe,
To tend the lone and fatherless Is angels' work below.
- 5 The captive to release, To God the lost to bring,
To teach the way of life and peace, It is a Christ-like thing.
- 6 And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

THE PRAYERS

+++ 9:00 & 11:15 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;**

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

9:00 Anthem: "Sing to the Lord" -Vivaldi/Hopson

Hymns: 636, 802, 783, 730, 643

636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness,
Come into the daylight's splendor, There with joy your praises render.
Bless the One whose grace unbounded This amazing banquet founded;
He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him, And with loving rev'rence greet Him.
For with words of life immortal He is knocking at your portal.
Open wide the gates before Him, Saying, as you there adore Him:
Grant, Lord, that I now receive You, That I nevermore will leave You.
- 3 He who craves a precious treasure Neither cost nor pain will measure;
But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered, None could buy the gifts here offered:
Christ's true body, for you riven, And His blood, for you once given.
- 4 Now in faith I humbly ponder Over this surpassing wonder
That the bread of life is boundless Though the souls it feeds are countless:

With the choicest wine of heaven Christ's own blood to us is given.

Oh, most glorious consolation, Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You And, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessed food from heaven, For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

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802 Immortal, Invisible, God Only Wise

- 1 Immortal, invisible, God only wise, In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.
- 2 Unresting, unhasting, and silent as light, Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.
- 3 To all life Thou givest— to both great and small—In all life Thou livest, the true Life of all;
We blossom and flourish as leaves on the tree
And wither and perish— but naught changes Thee.
- 4 Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light that hides Thee.

Text: Public domain

783 Take My Life and Let It Be

- 1 Take my life and let it be Consecrated, Lord, to Thee;
Take my moments and my days, Let them flow in ceaseless praise.
- 2 Take my hands and let them move At the impulse of Thy love;
Take my feet and let them be Swift and beautiful for Thee.
- 3 Take my voice and let me sing Always, only for my King;
Take my lips and let them be Filled with messages from Thee.

- 4 Take my silver and my gold, Not a mite would I withhold;
Take my intellect and use Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store;
Take myself, and I will be Ever, only, all for Thee.

Text: Public domain

730 What Is the World to Me

- 1 What is the world to me With all its vaunted pleasure
When You, and You alone, Lord Jesus, are my treasure!
You only, dearest Lord, My soul's delight shall be;
You are my peace, my rest. What is the world to me!
- 2 The world seeks to be praised And honored by the mighty
Yet never once reflects That they are frail and flighty.
But what I truly priz Above all things is He,
My Jesus, He alone. What is the world to me!
- 3 The world seeks after wealth And all that mammon offers
Yet never is content Though gold should fill its coffers.
I have a higher good, Content with it I'll be:
My Jesus is my wealth. What is the world to me!
- 4 What is the world to me! My Jesus is my treasure,
My life, my health, my wealth, My friend, my love, my pleasure,
My joy, my crown, my all, My bliss eternally.
Once more, then, I declare: What is the world to me!

Text: Public domain

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

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Nunc Dimittis

C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

THE CLOSING HYMN: "God of Grace and God of Glory"

Hymn 850

- 1 God of grace and God of glory, On Your people pour Your pow'r;
Crown Your ancient Church's story; Bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
For the facing of this hour, For the facing of this hour.
- 2 Lo, the hosts of evil round us Scorn the Christ, assail His ways!
From the fears that long have bound us Free our hearts to faith and praise.
Grant us wisdom, grant us courage
For the living of these days, For the living of these days.
- 3 Cure Your children's warring madness; Bend our pride to Your control;
Shame our wanton, selfish gladness, Rich in things and poor in soul.
Grant us wisdom, grant us courage
Lest we miss Your kingdom's goal, Lest we miss Your kingdom's goal.
- 4 Save us from weak resignation To the evils we deplore;
Let the gift of Your salvation Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore, Serving You whom we adore.

THE POSTLUDE: "Salvation Unto Us Has Come" -J.G. Walther

Preacher: Pastor Rodriguez **Liturgist:** Pastor Bloch & Pastor Blumenberg

Lector: Vicar Wagenknecht **Organist:** Mr. Paul Scheiderer **11:15 Vocalist:** Kohlie Hallow
9:00 Special Music by Youth Choir, Adult Choir, Woodwinds

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.