

THE 12TH SUNDAY AFTER PENTECOST September 1 & 3, 2019

Welcome to Worship: Sometimes in life things go wrong - or at least for us it looks wrong. Not to God. God takes things that look upside down to us turns them right side up. Today we will talk about Great Reversals.

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

We love children! If your child gets fussy, please take him/her to the Comfort Place in the Atrium. You can hear the service there, and will allow others to hear as well. A Staffed Nursery is available at 9:00 A.M. beneath the narthex.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at 11:15 A.M. If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. The Common Cup is served to those who do not take an individual cup. Gluten-free wafers are available by request. Wine with alcohol removed is in the center of the tray.

Large Print bulletins and Hearing devices are available from an usher.

+9:00 MATINS, Page 219 // 7:00 p.m. VESPERS, Page 229+

- THE PRELUDE: "Prelude & Fugue in D Minor" - J.S. Bach
- THE OPENING HYMN: "O Worship the King" Hymn 804
- THE RESPONSES: Page 219 // 229
- THE WORD OF THE MONTH: (We speak together) **One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. Luke 16:10**
- THE READINGS (See Back)
- THE COMMON RESPONSORY: Page 221 // 230
- THE HYMN: "Son of God, Eternal Savior" Hymn 842
- THE SERMON: "A Great Reversal"
- THE OFFERING: (Please register Attendance)
- THE MUSICAL OFFERING: "Trio III" - Josef Rheinberger
- THE HYMN OF PRAISE: "Praise and Thanksgiving" Hymn 789
- THE KYRIE, LORD'S PRAYER, and COLLECTS, Page 227 // 233
- THE BENEDICAMUS and BENEDICTION Page 228 // 234
- THE CLOSING HYMN: "Stand Up, Stand Up for Jesus" Hymn 660
Please take time to greet those around you and introduce yourself to those you don't know.
- THE POSTLUDE: "Psalm 19" -Marcello

+ 11:15 DIVINE SERVICE III, Page 184 +

- THE PRELUDE: "Prelude & Fugue in D Minor" - J.S. Bach
- THE OPENING HYMN: "O Worship the King" Hymn 804
- THE INVOCATION, CONFESSION & ABSOLUTION: Page 184
- THE GLORIA PATRI, KYRIE, and GLORIA IN EXCELSIS, Page 186-189
- THE PRAYER FOR THE DAY: (We pray together)
O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- THE WORD OF THE MONTH: (We speak together)
One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. Luke 16:10
- THE CREED: NICENE (page 191)
- THE HYMN: "Son of God, Eternal Savior" Hymn 842
- THE SERMON: "A Great Reversal"
- THE OFFERING: (Please register Attendance and Communion)
- THE HYMN OF PRAISE: "Praise and Thanksgiving" Hymn 789
- THE MUSICAL OFFERING: "Jerusalem My Happy Home"
- THE PRAYERS
- +++ 11:15 HOLY COMMUNION: Pages 194-202; "Lord of all Hopefulness"
Hymns: 628, 623, 837, 632
- THE CLOSING HYMN: "Stand Up, Stand Up for Jesus" Hymn 660
Please take time after the closing hymn to greet and introduce yourself to those around you.
- THE POSTLUDE: "Psalm 19" -Marcello
A pastor will be available after the service in the chapel to take prayer requests or notes for care.
Preacher: Pastor Rodriguez **Liturgists:** Vicar Ronchetto and Pastor Blomenberg
Organist: Mr. Paul Scheiderer **Soloist:** Ava Blomenberg
Pastor Bloch is visiting family in Saint Louis.
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Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church - Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.

Proverbs 25:2-10: (p. 546) It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness. Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

Hebrews 13:1-17: (p. 1009) Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Luke 14:1-14: (p. 873) One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things. Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

September 1 & 3, 2019

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Children: Mrs. Patti Miller

Child Care: Mrs. Ashley Pence

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